Expenditure 1AC

Observation 1: Entropy

\_\_\_. Solar energy is functionally unlimited and all animals and societies take in more energy than they require. The excess must be burned off, this is the accursed share.

Stoekl, 2007. (Allan, professor of French and comparative literature at Penn State). *Bataille’s Peak: Energy, Religion and Postsustainability.* Minneapolis, MN: University of Minnesota Press. 38-39

To think about the use value of … from the sun and stars.

\_\_\_. This is confirmed by thermodynamics. In a system, excess energy must be spent. The restricted economy of capitalism is incapable of unproductive expenditure in the form of gift-giving, art and sacrifice.

Kincade, 2012. (Jonathan, Honors student in English at Georgia State). “The Tower is

Everywhere: Symbolic Exchange and Discovery of Meaning in Thomas Pynchon’s *The Crying Lot 49*.” *English Honors Theses*. Georgia State Digital Archive. Contact: [digitalarchive@gsu.edu](mailto:digitalarchive@gsu.edu). ZDS

Although he himself never used … **imperatives of utility and demand.**

\_\_\_. No politics of conservation can function without incorporating expenditure. We are slaves to loss.

Bataille, 1938. (Georges, Writer and Librarian at Bibliothèque Nationale Annette Michelson). “Georges Bataille: Writings on Laughter, Sacrifice, Nietzsche, Un- Knowing” (Spring, 1986), pp. 75-78 ZDS

To represent the reality … **becomes the slave of loss.**

\_\_\_. Bataille’s entropy is descriptive of our energy politics. A share of our energy production is always damned to unproductive expenditure.

Stoekl, 2007. (Allan, professor of French and comparative literature at Penn State). *Bataille’s Peak: Energy, Religion and Postsustainability.* Minneapolis, MN: University of Minnesota Press. xv-xvi

**Bataille’s energy is inseparable … and individual identity—sacrifice**.

\_\_\_. Rather than accepting expenditure as a natural condition we’ve incorporated warfare and art into the closed productive economy.

Harney & Martin, 2007. (Stefano, Chair of Strategy, Culture, and Society at the Queen Mary School, University of London and Randy, professor of art and public policy at NYU). “Mode of Excess: Bataille, Criminality and the War on Terror.” *Theory and Event* 10:2. *Project MUSE*.

**War is the consummate … the standard of living.**

\_\_\_. Just as any thermodynamic system that attempts to control its excess destroys itself, capitalism’s perpetual motion machine is a doomsday device.

Stoekl, 2007. (Allan, professor of French and comparative literature at Penn State). *Bataille’s Peak: Energy, Religion and Postsustainability.* Minneapolis, MN: University of Minnesota Press. 37-38

For Bataille, **Man’s primary … mention the planet’s, survival.**

\_\_\_. The question of the resolution is not the management of finite resources, but the expenditure of their excess. Thus, we affirm the bringing forth of energy without reserve.

**Kosalka, 1990.** (David L.R., Prof at Herzing University). “Historian Underground: Making History Relevant For Life: George Bataille and the Notion of Gift.” <http://www.sauer-thompson.com/ essays/Bataille%20and%20the% 20Notion%20of%20Gift.doc>. ZDS

He carried these tendencies … channel for excess production.

\_\_\_. The unplannedness of our advocacy is necessary to solve. Using the state or planning our total strategy prevents a free subjectivity.

Stoekl, 1990. (Allan, Professor of French and Comparative Literature at Penn State University) “Truman's Apotheosis: Bataille, "Planisme," and Headlessness.” *Yale French Studies*. No. 78. (1990), pp. 181-205. ZDS

**This is “planning without … individual, and the state**.

Observation 2: The Post-Sustainability Subject

\_\_\_. Conservation is the kneejerk reaction of unsustainable capitalism, we cannot restrict the production of energy, we have to change the subjective relationship to it or risk nuclear war or environmental destruction.

Stoekl, 2007. (Allan, professor of French and comparative literature at Penn State). *Bataille’s Peak: Energy, Religion and Postsustainability.* Minneapolis, MN: University of Minnesota Press. 49-50

This restricted economy, which … inevitable postponement of pleasure).

\_\_\_. Our advocacy redirects energy production from the accumulation of an energy stockpile to a momentary bursting forth of energy.

Stoekl, 2007. (Allan, professor of French and comparative literature at Penn State). *Bataille’s Peak: Energy, Religion and Postsustainability.* Minneapolis, MN: University of Minnesota Press. 129-130

It is crucial to understand … **objectlessness of standing -reserve.** (19)

\_\_\_. This standing reserve reduces even humans themselves to a mere stockpile of resources, preventing our ability to see the truth of the world.

Tranter, 7

(Kieran, Senior Lecturer, Socio-Legal Research Centre, Griffith Law School, SYMPOSIUM: TOWARD A GENERAL THEORY OF LAW AND TECHNOLOGY: Nomology, Ontology, and Phenomenology of Law and Technology, Minnesota Journal of Law, Science & Technology, Spring 2007, arc)

This loss in standing-reserve … ceaseless calculus of technology.

\_\_\_. In this energy economy, the repositioned subject approaches a post-sustainability ethics. We are not the masters of nature but slaves to it.

Stoekl, 2007. (Allan, professor of French and comparative literature at Penn State). *Bataille’s Peak: Energy, Religion and Postsustainability.* Minneapolis, MN: University of Minnesota Press. 143-144

**For Bataille, in 1949, …** have money to blow.

\_\_\_. The post-sustainablity subject is a totally free subject, but the sovereign subject entails a radical generousity.

Stoekl, 2007. (Allan, professor of French and comparative literature at Penn State). *Bataille’s Peak: Energy, Religion and Postsustainability.* Minneapolis, MN: University of Minnesota Press. 51

**Contrary to the world of … energy of a myriad of stars.**

\_\_\_. The post-sustainable subject is capable of real communication with the other through radical generousity. We control the internal link to violence.

Stoekl, 2007. (Allan, professor of French and comparative literature at Penn State). *Bataille’s Peak: Energy, Religion and Postsustainability.* Minneapolis, MN: University of Minnesota Press. xvii

Thus ethics **for Bataille, … measured and used fossil fuels**.

\_\_\_. Energy is being, it comes first.

Hochroth 1995

Lysa Hochroth, has taught in the French Departments at Columbia University and at the University of the District of Columbia. She received her Ph.D. in 1991 from Columbia University"The Scientific Imperative: Improductive Expenditure and Energeticism"The Johns Hopkins University Press and the Society for Literature and Science. Configurations 3.1 (1995) 47-77

Bataille situates his energeticism … difference in all occurrences.